

169-615  
PATENT  
Atty. Docket No. 1572.102

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Manmohan Singh et al.

Serial No.: 09/914,314

Group Art Unit: 1696

Filed : January 8, 2002

Examiner: to be assigned

For : USE OF BIOADHESIVES AND ADJUVANTS FOR THE MUCOSAL  
DELIVERY OF ANTIGENS

**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR §1.56 AND §1.97(b)(3)**

1648  
**RECEIVED**

OCT 25 2002

Assistant Commissioner for Patents  
Washington, D.C. 20231

TECH CENTER 1600/2900

Sir:

The following is an Information Disclosure Statement submitted for the Examiner's consideration pursuant to 37 CFR §1.56 and §1.97(b)(3).

The information listed on the enclosed PTO 1449 form was cited in the International Search Report for International Application No. PCT/US99/11906 mailed October 29, 1999, in a PCT application corresponding to the above-identified U.S. application. A copy of the Search Report, indicating the degree of relevance found by the foreign office, is enclosed herewith. Copies of the references are submitted herewith. The Examiner is requested to make the information of official record in the application.

Applicants have enclosed the completed PTO-1449 form and would appreciate the Examiner's initialing and returning the form to indicate that the references have been reviewed and made of record.


This Information Disclosure Statement under 37 C.F.R. §1.97 is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that these citations constitute prior art under 35 USC §102.

**I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231,**  
on this 15 day of October, 2002.  
E: [Signature]

Applicants believe no fee is required for this filing. If a fee is required, however, the Commissioner is authorized to charge such fee to Deposit Account No. 03-1664.

Respectfully submitted,

By:

  
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Alisa A. Harbin  
Attorney for Applicants  
Reg. No. 33,895

October 15, 2002  
CHIRON CORPORATION  
Intellectual Property - R440  
P.O. Box 8097  
Emeryville, California 94662-8097  
(510) 923-2708  
(510) 655-3542 (fax)

